

◆————— **Eaton County 4-H Youth Development Program** —————◆
4-H Association Profile _____
 (program year)

Association Name _____

Executive Board Information (add information as needed)

Board Member Name	Position	E-mail Address
	Advisor	
	President	
	Vice President	
	Secretary	
	Treasurer	
	Assistant Treasurer	

Date(s) of Executive Board Meetings _____

Time and Location of Meetings _____

Date(s) of Association's Meetings _____

Time and Location of Meetings _____

Do you have species representatives ___Y ___N

If yes, are the species representatives also members of the board? ___Y ___N

Please make sure contact information below is the same in 4-H Online.

Advisor information

When is the best time to contact the advisor? _____ Phone _____

Work phone number and extension (if applicable) _____

Cell phone number (if applicable) _____

E-mail address _____

Who does this e-mail address go to? _____

President information

When is the best time to contact the president? _____ Phone _____

Work phone number and extension (if applicable) _____

Cell phone number (if applicable) _____

E-mail address _____

Who does this e-mail address go to? _____

Comments:

Signed: _____ Date: _____
(Association Adult Advisor or President)